

HILL COUNTY COMMISSIONER COURT JUSTIN W. LEWIS

County Judge

Andrew Montgomery
Commissioner Precinct 1
Larry Crumpton
Commissioner Precinct 2

Scotty Hawkins
Commissioner Precinct 3
Martin Lake
Commissioner Precinct 4

HILL COUNTY LONGEVITY POLICY

- 1. Hill County (HC) awards lump-sum longevity pay to eligible employees and elected officials as a means of encouraging continued commitment to the County. To be eligible, employees must have worked full-time for the County for three (3) uninterrupted years or more.
- 2. Part-time employees who have worked 1000 hours or more for three (3) uninterrupted years or more will receive 50% of qualified pay amount. If a part-time employee becomes full-time, their part-time date shall be used for longevity purposes.
- 3. Longevity pay will be calculated based on the number of complete years of continuous service. A break in service resets the longevity calculation to zero.
- 4. Longevity pay amounts will be calculated for each eligible employee or elected official on September 30th of each year. Checks will be processed prior to the end of the calendar year. Employees and elected officials must be employed by HC at the time longevity checks are actually issued.
- 5. Employees serving in grant positions will be provided longevity pay as outlined in this policy, provided there is no break in service. A break in service in a grant position resets the longevity calculation to zero.
- 6. Employees deployed on extended active military duty will not receive a longevity check for that year if check is issued during their deployment. Upon reinstatement with HC, however, the months served on extended active duty will be credited to longevity calculations and they will be eligible for longevity pay.

LONGEVITY PAY CHART

| RATE CALC | CULATED BASED ON TIN AS OF SEPT. 30, 2020 | |
|---------------------|--|--|
| YEARS OF SERVICE | | ACH FULL YEAR OF |
| 3-7 | \$75.00 | |
| 8-12 | \$100.00 | AND THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TO THE PERSON NAMED IN COLU |
| 13-20 | \$125.00 | |
| 20+ | \$2500.00 | (capped) |

Approved in Commissioners' Court 7/28/2020